

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1761
JLW

Applicant: Claude ROLLIER

Serial No. 10/070,204

Filed: March 4, 2002

For: **COOKED MEAT PRODUCT AND METHOD OF PREPARING SAME**



Group Art Unit 1761

Examiner: Arthur L. CORBIN

Mail Stop Non-Fee Amendment
Commissioner for Patents
Alexandria, VA 22313-1450

Transmitted herewith is an amendment for this application.

2. Applicant is

☒ a small entity - verified statement:

☐ attached
already filed.

☐ other than a small entity.

☒ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to : Commissioner of Patents and Trademarks, Washington, D.C. 20231, on 10/01/2004

Leopold M. Otto

| | COL. 1 | | COL. 2 | | COL. 3 | |
|--|----------------------------------|-------|---------------------------------|--|---------------|---|
| | Claims Remaining After Amendment | | Highest No. Previously Paid For | | Present Extra | |
| Total | 6* | Minus | 20** | | 0 | x |
| Independent | 1* | Minus | 3** | | 0 | x |
| <input type="checkbox"/> First presentation of Multiple Dep. Claim | | | | | | x |

SMALL ENTITY

| Rate | Addit Fee |
|--------------|------------|
| \$ 9 | \$0 |
| \$40 | \$0 |
| \$135 | \$0 |
| TOTAL | \$0 |

OTHER THAN A SMALL ENTITY

| Rate | Addit Fee |
|--------------|------------|
| \$18 | \$0 |
| \$80 | \$0 |
| \$270 | \$0 |
| TOTAL | \$0 |

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Charge Account No. 08-1650 the sum of \$_____ A duplicate of this transmittal is attached.

☐ A check in the amount of \$_____ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

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October 1, 2004
Date

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Application No. : 10/070,204
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Filed : March 4, 2002
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Docket No.2-1032-192

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria VA. 22313-1450

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Deborah M. Cotts

AMENDMENT

Sir:

In response to the Office Action mailed 20 July 2004, please amend the above-indentified application as follows :

Amendments to the claims begin on page 2 of this paper.

Remarks/arguments begin on page 4 of this paper.